

ATTENDANCE

Staff

BMT Wing

SEPTEMBER - 2016

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 9/2016

**NonAcademic Staff**

No. Per & Admn(G1)TK/NA/SEP/2016

Dated 28-10-2016

Sub :Late arrival/early departure/punch missing and absent report -remarks called for

As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of September 2016

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                       | Dates of<br>absence/Late/Early>2Hrs                  | Total leaves<br>to be deducted |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------|
| 846   | JOSE JACOB , JR. TECHNICAL OFFICER (INSTRUMENTS)<br>1{L:37 E:57} 6{L:18} 23{L:47} 28{L:214}                                                 | [ 28 ]                                               | <u>1</u>                       |
| 928   | SELVAN K. , SR. UNIT ASSISTANT<br>2{E:78} 6{E:25} 7{E:78} 15{L:29}<br>29{E:86}                                                              |                                                      | <u>1</u>                       |
| 1055  | STEPHENSON E. , SR. TECHNICAL HELPER (SEWERAGE)<br>15{E:84} 27{E:56} 29{L:84} 30{E:52}                                                      | [ 3 ]                                                | <u>1</u>                       |
| 1396  | AMRUTHA KUMARI.M.S. , UNIT ASSISTANT<br>7{E:89} 13{ M.O} 21{E:58} 23{ M.O}                                                                  | [ 26 27 28 30 ]                                      | <u>5</u>                       |
| 1627  | USHA T.K. , UNIT HELPER - B<br>6{L:20} 9{E:179} 22{ M.I}                                                                                    | [ 27 28 29 ]                                         | <u>3</u>                       |
| 1674  | PRAKASH R. , GARDENER - B<br>3{L:61} 8{L:58} 9{L:77} 20{E:30}<br>21{L:65} 28{L:12} 30{L:10}                                                 |                                                      | <u>2</u>                       |
| 1727  | GIREESH O.G , TECHNICIAN (MRAC) - A<br>30{L:31}                                                                                             | [ 1 2 3 5 6 7 8 9 13 ]<br>15 17 19 20 21 22 26 27 28 | <u>18</u>                      |
| 1896  | ANIL KUMAR R. , UNIT HELPER - A<br>3{ M.O} 6{E:90 M.I} 13{E:59} 17{E:89}<br>21{E:59}                                                        | [ 1 2 7 8 15 19 22 26 27 ]<br>28 29 30               | <u>13</u>                      |
| 1921  | SMITHA P. , TECHNICAL ASST. (ANAESTHESIA)--B<br>1{ M.O} 2{E:85} 13{L:57} 17{ M.O}<br>28{L:21}                                               |                                                      | <u>1</u>                       |
| 1932  | SHIBU RAJ R. , EXECUTIVE ASSISTANT - A<br>1{L:23} 3{L:46} 7{L:207} 9{L:27}<br>13{L:62} 19{ M.O} 21{L:45} 29{L:21}                           | [ 2 7 ]                                              | <u>3</u>                       |
| 2141  | RENJITH KUMAR V. , TECHNICIAN (PLUMBER) - A<br>1{L:61} 6{L:51} 7{L:26} 8{ M.I}<br>13{L:117} 22{L:32} 23{L:58} 26{L:42}<br>29{L:37} 30{L:43} |                                                      | <u>3</u>                       |
| 2149  | RAJESH R.P. , SCIENTIFIC ASST. (INSTRUMENTS)<br>5{ M.I} 13{L:51} 19{L:44} 20{L:200}                                                         | [ 2 17 20 ]                                          | <u>3</u>                       |
| 2154  | HARI KUMAR G. , ANIMAL HANDLER - A<br>1{ M.I} 3{L:59} 6{L:18} 13{ M.O}<br>15{L:52 E:351}                                                    | [ 2 15 17 19 26 ]                                    | <u>6</u>                       |

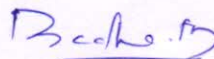
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|--------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2231 RANJITH S. , TECHNICAL ASST. (LAB)--A<br>7{ M.O} 19{L:41} 30{L:81}                          | [ 13 ]                              | <u>1</u>                       |
| 2265 SAJU S. , JR. TECHNICAL ASST. (ELECTRICAL)<br>7{L:63} 8{ M.I} 18{L:50} 22{L:59}<br>24{L:57} | [ 9 ]                               | <u>1</u>                       |
| 2269 SUNIL KUMAR M. , ANIMAL HANDLER - A<br>3{L:12 M.O} 8{E:79} 17{L:45 M.O}                     |                                     | <u>1</u>                       |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 04.11.2016.  
for consideration so as to regularise the attendance as per rules.



ADMINISTRATIVE OFFICER

To  
Notice Board BMT WING / Intranet

Temporary Staff

No. Per &amp; Admn(G1)TK/TEMP/SEP/2016

Dated 27/10/2016

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|-------|-----------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4706  | AKHIL SURESH , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION                                  | [ 17 ]                              | <u>1</u>                       |
| 4853  | RAHUL R , GENERAL APPRENTICE<br>3 {E:268} 13 {E:9} 19 {L:10}                                        | [ 3 8 ]                             | <u>2</u>                       |
| 8013  | ARUN BABU , PROJECT ASSISTANT<br>8 {L:38} 17 { M.I} 21 {E:236} 28 { M.O}<br>29 {L:11}               | [ 21 ]                              | <u>2</u>                       |
| 8042  | NEETHU MOHAN (DR.) , PRINCIPAL INVESTIGATOR<br>6 {L:88} 8 {L:11} 19 {L:111} 22 {E:224}              | [ 2 22 23 28 ]                      | <u>5</u>                       |
| 8044  | NAVEEN K Y , PROJECT ASSISTANT<br>5 {L:31} 8 { M.O} 13 {L:53} 23 { M.O}                             |                                     | <u>1</u>                       |
| 8051  | SIVADAS NEELIMA , JUNIOR RESEARCH FELLOW                                                            | [ 1 2 3 13 15 17 ]                  | <u>6</u>                       |
| 8067  | SOUMYA VIJAYAKUMAR (DR.) , SCIENTIST B (ADHOC)<br>5 {L:12} 6 {L:11} 9 {L:80} 26 {L:11}<br>29 {E:54} |                                     | <u>1</u>                       |
| 8080  | ANSAR E B , RESEARCH ASSOCIATE<br>9 {E:41} 29 {E:180}                                               | [ 30 ]                              | <u>1</u>                       |
| 8106  | SUMITHA MOHAN , PROJECT ASSISTANT<br>5 { M.O} 9 {E:182}                                             | [ 9 ]                               | <u>1</u>                       |
| 8108  | ANCHU R , PROJECT ASSISTANT<br>23 {L:222} 30 { M.O}                                                 | [ 2 8 13 15 17 23 28 ]              | <u>7</u>                       |
| 8127  | ARUN KUMAR G , PROJECT ATTENDANT                                                                    | [ 2 13 15 17 26 ]                   | <u>5</u>                       |
| 8165  | BERNADETTE K MADATHIL (DR. ) , RESEARCH ASSOCIATE<br>17 {E:86} 21 {E:233} 28 {L:10} 29 {L:11}       | [ 21 ]                              | <u>1</u>                       |
| 8173  | PRADEEP PUNNAKKAL DR. , RAMALINGASWAMY FELLOW<br>2 {L:30} 21 {L:86 M.O} 29 {L:187}                  | [ 19 29 ]                           | <u>2</u>                       |
| 8184  | SUBHASH N N , CHITRA FELLOW 'C'<br>2 { M.O} 6 {L:37} 19 {L:36} 23 {L:35}<br>29 { M.O} 30 {L:21}     | [ 28 ]                              | <u>2</u>                       |
| 8205  | ATHULYA RAMESH , PROJECT FELLOW<br>19 { M.O} 23 { M.O}                                              |                                     | <u>1</u>                       |

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*Beckhe. M*

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